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## **BROMSGROVE DISTRICT COUNCIL**

### **MEETING OF THE LICENSING (MISCELLANEOUS) SUB-COMMITTEE**

WEDNESDAY 23RD APRIL 2025

AT 11.30 A.M.

PARKSIDE SUITE, PARKSIDE, MARKET STREET, BROMSGROVE,  
WORCESTERSHIRE, B61 8DA

MEMBERS: Councillors J. Clarke, D. J. A. Forsythe and C.A. Hotham

### **AGENDA**

1. Election of Chairman
2. To receive apologies for absence and notification of substitutes
3. Declarations of Interest

To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

4. To consider, and if considered appropriate, to pass the following resolution to exclude the public from the meeting during the consideration of items of business containing exempt information:-

**"RESOLVED:** that under Section 100 I of the Local Government Act 1972, as amended, the public be excluded from the meeting during the consideration of the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A to the Act, as amended, the relevant paragraphs of that part being as set out below, and that it is in the public interest to do so:-

| Item No. | Paragraphs |   |
|----------|------------|---|
| 5        | 1, 2 and 3 | " |

5. APPLICATION FOR RENEWAL OF A LICENCE TO USE A VEHICLE AS A HACKNEY CARRIAGE (Pages 9 - 22)
6. To consider any Urgent business, details of which have been notified to the Assistant Director of Legal, Democratic and Procurement Services prior to the commencement of the meeting and which the Chairman considers to be of so urgent a nature that it cannot wait until the next meeting.

J Leach  
Chief Executive

Parkside  
Market Street  
BROMSGROVE  
Worcestershire  
B61 8DA

9th April 2025

**If you have any queries on this Agenda please contact  
Pauline Ross  
Democratic Services Officer**

**Parkside, Market Street, Bromsgrove, B61 8DA  
Tel: 01527 881406**

**Emal: [p.ross@bromsgroveandredditch.gov.uk](mailto:p.ross@bromsgroveandredditch.gov.uk)**





## **INFORMATION FOR THE PUBLIC**

### **Access to Information**

The Local Government (Access to Information) Act 1985 widened the rights of press and public to attend Local Authority meetings and to see certain documents. Recently the Freedom of Information Act 2000 has further broadened these rights, and limited exemptions under the 1985 Act.

- You can inspect agenda and public reports at least five days before the date of the meeting.
- You can inspect minutes of the Council, Cabinet and its Committees/Boards for up to six years following a meeting.
- You can have access, upon request, to the background papers on which reports are based for a period of up to six years from the date of the meeting. These are listed at the end of each report.
- An electronic register stating the names and addresses and electoral areas of all Councillors with details of the membership of all Committees etc. is available on our website.
- A reasonable number of copies of agendas and reports relating to items to be considered in public will be made available to the public attending meetings of the Council, Cabinet and its Committees/Boards.
- You have access to a list specifying those powers which the Council has delegated to its Officers indicating also the titles of the Officers concerned, as detailed in the Council's Constitution, Scheme of Delegation.

You can access the following documents:

- Meeting Agendas
- Meeting Minutes
- The Council's Constitution

at [www.bromsgrove.gov.uk](http://www.bromsgrove.gov.uk)

## **LICENSING SUB-COMMITTEE (Taxis)**

### **HEARING PROCEDURE**

1. The Chairman will open the hearing and ask Members of the Sub-Committee and officers present to introduce themselves.
2. In the event the Applicant / Driver is not represented, the Chairman will remind the Applicant / Driver that they can be represented by a legal representative at their own expense.
3. The Chairman will ask the Applicant / Driver (and their representative, if represented), to introduce themselves.
4. The Technical Officer (Licensing), Worcestershire Regulatory Services will present the report and call any witnesses.

**(IF THE APPLICATION IS FOR A VEHICLE, SUB-COMMITTEE MEMBERS WILL INSPECT THE VEHICLE AT THIS STAGE).**

5. The Chairman will invite Members of the Sub-Committee and the Applicant / Driver or their representative to ask any relevant questions of the Technical Officer or the witnesses.
6. The Chairman will invite the Applicant / Driver or their representative to present the Applicant's case and to call any witnesses on behalf of the Applicant.
7. The Chairman will invite Members of the Sub-Committee to put questions to the Applicant / Driver and/or their representative and/or witnesses.
8. The Chairman will invite the Applicant / Driver and/or their representative to sum up.
9. The Chairman will ask the Applicant / Driver to confirm that they have said all they wish to say.
10. The Chairman will ask the Sub-Committee Members if they have all the information, they need to reach a decision.

11. **The Chairman will ask the Legal Advisor if there is any legal advice to be given.**
12. **The Applicant / Driver and any other parties present will leave the meeting room so that the Sub-Committee can reach its decision in private.**
13. **When the Sub-Committee has reached its decision the Applicant / Driver and their representative will be invited to return to the meeting room. The Chairman will relay the decision and the reason(s) for the decision to the Applicant / Driver.**
14. **The Chairman will inform the Applicant / Driver that a written Decision Notice will be issued within 5 working days.**
15. **The Council's Legal Advisor will inform all those present of the right to appeal and that, an appeal against the Sub-Committee's decision must be lodged within 21 days of the date on which written confirmation of the decision is received by the Applicant / Driver.**

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# Agenda Item 5

By virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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